

भारत सरकार/Government of India
परमाणु ऊर्जा विभाग/Department of Atomic Energy
विकिरण एवं आइसोटोप प्रौद्योगिकी बोर्ड/Board of Radiation & Isotope Technology

विआप्रौबोबीएआरसी वाशी कॉम्प्लेक्स/
BRIT/BARC Vashi Complex,
सेक्टर-20/Sector-20, वाशी/Vashi,
नवी मुंबई/NAVI MUMBAI - 400 703.

सं/Ref: विआप्रौबो/BRIT/सत/Vig/संसद/Parl/2022/ 29

July 23, 2022

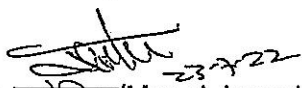
Sub: Rajya Sabha Provisionally Admitted Starred Question Dy No. S2873 for answer on 01.08.2022 regarding 'Preference would be given to agniveers in recruitment to central forces, state police and other government departments'

उपरोक्त विषय पर पऊवि के दिनांक 20.07.2022 के ई-मेल के संदर्भ लें। Reference is invited to DAE email dated 20.07.2022 on the captioned subject.

विआप्रौबोर्ड से संबंधित जानकारी इस प्रकार है। The information in respect of BRIT is as follows:

| Sl. No. | Query | Reply |
|---------|--|---|
| Part c | Year-wise state-wise details regarding the number of vacant posts in central forces, state police and other Government departments during the last 8 years | Details of vacancies from 2014 to 2022 is furnished |
| Part d | Whether it is a fact that thousands of posts in these departments are lying vacant. | Information not available in BRIT |

यह मुख्य कार्यकारी, विआप्रौबोर्ड के अनुमोदन से जारी किया जाता है। This is issued with the approval of Chief Executive, BRIT.


(मनोज जगसिया/Manoj Jagasia)

प्रशासनिक अधिकारी - III/Administrative Officer - III
Tel. No. 022-2788 7014

अवर सचिव/Under Secretary,
एस.सी.एस. अनुभाग/SCS Section,
पऊवि/DAE, अणुशक्ति भवन/Anushakti Bhavan,
छ.शि.म. मार्ग/C.S.M. Marg, मुंबई - 1/Mumbai - 1.

DETAILS OF VACANCIES

| Sr. No. | Name of the post | No. of vacancies | | | | | | | | |
|---------|--|------------------|-------------|-------------|-------------|-------------|--------------|--------------|--------------|--------------|
| | | 01.01.2014 | 01.01.2015 | 01.01.2016 | 01.01.2017 | 01.01.2018 | 01.01.2019 | 01.01.2020 | 01.01.2021 | 01.01.2022 |
| 1 | Scientific Officer / C | 10 ✓ | 10 ✓ | 7 ✓ | 7 ✓ | 6 ✓ | 6 ✓ | 7 ✓ | 6 ✓ | 8 ✓ |
| 2 | Scientific Assistant / B | 7 ✓ | 15 ✓ | 15 ✓ | 6 ✓ | 10 ✓ | 15 ✓ | 20 ✓ | 24 ✓ | 28 ✓ |
| 3 | Technician / B | 21 ✓ | 35 ✓ | 50 ✓ | 53 ✓ | 46 ✓ | 62 ✓ | 68 ✓ | 72 ✓ | 80 ✓ |
| | D'man/A | 2 ✓ | 2 ✓ | 2 ✓ | 2 ✓ | 1 ✓ | 1 ✓ | 0 ✓ | 0 ✓ | 0 ✓ |
| 4 | Administration | | | | | | | | | |
| | DD(OL) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | APO | 0 | 0 | 0 | 1 ✓ | 0 | 0 | 0 | 0 | 0 |
| | AAO | 0 | 0 | 0 | 0 | 0 | 1 ✓ | 1 ✓ | 0 | 0 |
| | Senior Hindi Translator / Senior Translation Officer | 0 | 0 | 0 | 0 | 0 | 1 ✓ | 1 ✓ | 1 ✓ | 1 ✓ |
| | Assistant Accountant | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 ✓ |
| | Senior Clerk | 0 | 0 | 0 | 0 | 0 | 0 | 0 ✓ | 1 | 1 ✓ |
| | UDC | 1 ✓ | 1 ✓ | 1 ✓ | 3 ✓ | 3 ✓ | 5 ✓ | 5 ✓ | 5 ✓ | 0 |
| | PS(NS) | 0 | 0 | 0 | 2 ✓ | 2 ✓ | 0 | 0 | 0 | 0 |
| | Senior PS | 0 | 0 | 1 ✓ | 0 | 0 | 0 | 0 | 1 ✓ | 0 |
| | Stenographer Grade-I | 0 | 1 ✓ | 1 ✓ | 1 ✓ | 0 | 0 | 1 ✓ | 1 ✓ | 1 ✓ |
| | Stenographer Grade-II | 0 | 0 | 1 ✓ | 0 | 1 ✓ | 3 ✓ | 3 ✓ | 2 ✓ | 0 |
| | Stenographer Grade-III | 2 ✓ | 1 ✓ | 0 | 1 ✓ | 1 ✓ | 2 ✓ | 2 ✓ | 3 ✓ | 3 ✓ |
| 5 | Auxiliary | | | | | | | | | |
| | Driver Special Grade | 0 | 0 | 0 | 0 | 0 | 1 ✓ | 0 ✓ | 0 | 1 ✓ |
| | Driver Grade-I | 0 | 0 | 0 | 0 | 1 ✓ | 2 ✓ | 1 ✓ | 5 ✓ | 6 ✓ |
| | Driver Grade-II | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 ✓ | 1 ✓ |
| | Driver (Ordinary Grade) | 0 | 0 | 0 | 0 | 0 | 0 | 4 ✓ | 4 ✓ | 3 ✓ |
| | Work Assistant / A | 6 ✓ | 7 ✓ | 6 ✓ | 6 ✓ | 6 ✓ | 7 ✓ | 6 ✓ | 11 ✓ | 11 |
| | Total | 49 ✓ | 72 ✓ | 84 ✓ | 82 ✓ | 77 ✓ | 106 ✓ | 119 ✓ | 137 ✓ | 146 ✓ |

21/2/22

21/2/22